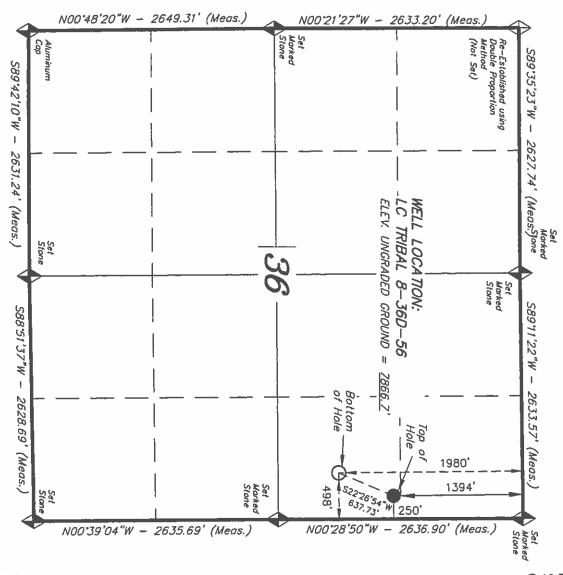
STATE OF UTAH DEPARTMENT OF NATURAL RESOURCES

AMENDED REPORT

| DIVISION OF OIL, GAS AND MINING | | | | | | | | | | | | | |
|-----------------------------------------------------------------------------------------------------------------|-----------------|---------------------|-------------------------|-------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------|-------------------|--------------|--------------|----------|--|
| APPLICATION FOR PERMIT TO DRILL | | | | | | 1. WELL NAME and NUMBER LC TRIBAL 8-36D-56 | | | | | | | |
| 2. TYPE OF WORK DRILL NEW WELL (REENTER P&A WELL) DEEPEN WELL) | | | | | | 3. FIELD OR WILDCAT LAKE CANYON | | | | | | | |
| 4. TYPE OF WELL | | | | | | | 5. UNIT or COMMUNITIZATION AGREEMENT NAME | | | | | | |
| Oil Well Coalbed Methane Well: NO 6. NAME OF OPERATOR LINN OPERATING, INC. | | | | | | | 7. OPERATOR PHONE 435 722-1325 | | | | | | |
| 8. ADDRESS OF OPERATOR Rt. 2 Box 7735, Roosevelt, UT, 84066 | | | | | | | 9. OPERATOR E-MAIL kwilson@linnenergy.com | | | | | | |
| 10. MINERAL LEASE NUMBER (FEDERAL, INDIAN, OR STATE) 1420H625500 15. MINERAL OWNERSHIP FEDERAL INDIAN (INDIAN) | | | | |) STATE |) FEE (| 12. SURFACE OWNERSHIP FEDERAL INDIAN STATE FEE | | | | | | |
| 13. NAME OF SURFACE OWNER (if box 12 = 'fee') | | | | | | | | 14. SURFA | CE OWNER P | HONE (if box | 12 = 'fee' | , | |
| 15. ADDRESS OF SURFACE OWNER (if box 12 = 'fee') | | | | | | | 16. SURFACE OWNER E-MAIL (if box 12 = 'fee') | | | | | | |
| | ALLOTTEE OR TR | IBE NAME | | 18. INTEND TO COMMINGLE PRODUCTION FROM MULTIPLE FORMATIONS | | | | 19. SLANT | | | | | |
| (if box 12 = | | DIAN TRIBE | | YES (Submit Commingling Application) NO | | | | VERTICAL DIRECTIONAL HORIZONTAL | | | | | |
| 20. LOCAT | ION OF WELL | | F | OOTAGES | TAGES QTR-QTR | | SECTION | TOWNSHIP | | RANGE | | MERIDIAN | |
| LOCATION | AT SURFACE | | 1394 F | NL 250 FEL | | SENE | SENE 36 | | 5.0 S | | 6.0 W U | | |
| Top of Upp | ermost Producin | g Zone | 1394 F | NL 250 FEL | | SENE | 36 | 5. | 0 S | 6.0 W | | U | |
| At Total Depth 1980 F | | | NL 498 FEL | | SENE 36 | | 5.0 S 6.0 W | | | U | | | |
| 21. COUNT | | CHESNE | | 22. DISTANCE TO NEAREST LEASE LINE (Feet) 770 | | | | 23. NUMBER OF ACRES IN DRILLING UNIT 640 | | | | | |
| | | | | | . DISTANCE TO NEAREST WELL IN SAME POOL pplied For Drilling or Completed) 20 | | | 26. PROPOSED DEPTH MD: 7175 TVD: 7130 | | | | | |
| 27. ELEVAT | ION - GROUND LE | EVEL 7866 | | 28. BOND NUMBER NMB000501 | | | | 29. SOURCE OF DRILLING WATER / WATER RIGHTS APPROVAL NUMBER IF APPLICABLE 43-12400 | | | | | |
| Hole, Casing, and Cement Information | | | | | | | | | | | | | |
| String | Hole Size | Casing Size | Lengti | | | e & Thread | | | Cement | Sacks | Yield | Weight | |
| Surf | 13.5 | 8.625 | 0 - 200 | 32.0 | J- | -55 ST&C | 9.5 | | Type V Class G | 350 400 | 3.82 1.15 | 11.0 | |
| Prod | 7.875 | 5.5 | 0 - 717 | 75 17.0 | N- | -80 LT&C | 9.5 | | Type III | 200 | 3.8 | 11.2 | |
| | | | | | | | | | Class G | 420 | 1.86 | 13.1 | |
| | | | | | ATTAC | HMENTS | | | | | | | |
| | VERIFY | THE FOLLOWIN | G ARE ATTA | CHED IN ACCORE | DANCE W | ITH THE UTA | AH OIL AND GAS | CONSER | VATION GEI | NERAL RUL | ES | | |
| WELL PLAT OR MAP PREPARED BY LICENSED SURVEYOR OR ENGINEER | | | | | | | | | | | | | |
| AFFIDAVIT OF STATUS OF SURFACE OWNER AGREEMENT (IF FEE SURFACE) | | | | | FORM 5. IF OPERATOR IS OTHER THAN THE LEASE OWNER | | | | | | | | |
| DIRECTIONAL SURVEY PLAN (IF DIRECTIONALLY OR HORIZONTALLY DRILLED) TOPOGRAPHICAL MA | | | | | | GRAPHICAL MAP | | | | | | | |
| NAME Andrea Gurr TITLE Regulatory & Permit Te | | | | Permit Tec | Fech PHONE 435 722-1325 | | | | | | | | |
| SIGNATURE | | | DATE 07/10/2014 | | | | EMAIL agurr@linnenergy.com | | | | | | |
| API NUMBER ASSIGNED 43013530340000 | | | APPROVAL Permit Manager | | | | | | | | | | |

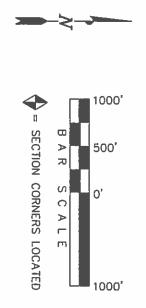
T5S, R6W, U.S.B.&M.



LINN Operating, Inc.

WELL LOCATION, LC TRIBAL 8-36D-56, LOCATED AS SHOWN IN THE SE 1/4 NE 1/4 SECTION 36, T5S, R6W, U.S.B.&M. DUCHESNE COUNTY, UTAH.

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| I. WELL ! | LONG: | | DVN | LONG: | LAT: = | DVN |
|-----------------------------------------------------------------------------|-----------------------------------|---------------|--------------------------|--------------------|----------------------------------|-------------------------------|
| FOOTAGES ARE | = 110"29"57.17" | = 40'00'24.03 | NAD 27 (SURFACE LOCATION | · 110'29'59.72" | 40'00'23.89' | NAD 83 (SURFACE LOCATION) |
| NOTES: 1. WELL FOOTAGES ARE MEASURED AT RIGHT ANGLES TO THE SECTION LINES. | (110.499213) LONG: = 110'30'00.38 | (40.006675) | LOCATION) | (110.499922) LONG: | (40.006637) | LOCATION) |
| RIGHT / | LONG: | LAT: | QNN | LONG: | LAT: | NAD |
| NGLES TO | = 110'30 | = 4000 | 27 | = 110:30'02.93 | = 4000 | 83 (BOT) |
|) THE SEC | 00.38 | 40'00'18.24 | OM HOLE | 02.93 | 01810 | JOH HOLE |
| THON LINES. | (110.500105) | (40.005066) | LOCATION) | (110.500815) | (40.005027) | NAD 83 (BOTTOM HOLE LOCATION) |

TIL FOOTAGES ARE MEASURED AT RIGHT ANGLES TO THE SECTION LINE

| REGISTRA DONNO CHESTATE OF UNA | THIS IS TO CERTIFY THAT THE RESULE PLAT WAS ERREPARED FROM FIELD NOTES OF ACTUAL SUBJECTION AND THE SAME ARE BRUE AND CORRECT TO THE BESON OF NO. 1899 WILLIAM AND BELIEF. | BASIS OF ELEV; ELEVATIONS ARE BASED ON AN N.G.S. OPUS CORRECTION. LOCATION: LAT. 39"58"55.06", LONG. 110"22"05.00", CRISTATE ALUMINUM CAP) ELEV. 7307.99 | BASIS OF BEARINGS; BEARINGS ARE BASED ON GLOBAL POSITIONING SATELLITE OBSERVATIONS. | BASIS OF BEARINGS & BASIS OF ELEVATION |
|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------|
|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------|

DATE DRAWN:

03-24-14 | DRAWN BY:

REVISED:

L.C.S. 06-12-14 | SCALE:

II

1000

L.C.S.

M.C.

DATE SURVEYED: 03-21-14 SURVEYED BY:

State t Surveying, Inc. 180 NORTH VERNAL AVE. VERNAL, UTAH B4078

Commoos

(435) 781-2501